PUBLIC NOTICE OF DRAFT PHASE II STORMWATER ANNUAL REPORT PREPARED IN ACCORDANCE WITH THE RHODE ISLAND POLLUTANT DISCHARGE ELIMINATION SYSTEM (RIPDES) PROGRAM GENERAL PERMIT FOR STORM WATER DISCHARGES FROM SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEMS (MS4).

DATE OF NOTICE: April 4, 2019 RIPDES PERMIT NUMBER: RIR040013
NAME AND MAILING ADDRESS OF SMALL MS4 OPERATOR: Town of North Smithfield
PO Box 248, Slatersville, RI 02876

DATE OF MEETING: May 2, 2019, 6:30 p.m., Primrose Fire Station, 1470 Providence Pike, North Smithfield, RI 02896

In accordance with RIDEM General Permit Part IV.B.2.b.2.iii the operator must provide adequate public notice of the draft annual report and the opportunity for public comment and the availability of the draft report for review, and the date of the public meeting. If the operator receives a request from twenty-five (25) people, a governmental agency or subdivision, or an association having no less than twenty-five (25) members during the public comment period, the operator must hold a public meeting to discuss the draft annual report including the progress of the program, evaluation of the selected BMPs and Measurable Goals, and any necessary changes to the annual report and/or SWMPP.

FURTHER INFORMATION ABOUT THE DRAFT ANNUAL REPORT:
Copies of the Phase II Storm Water Annual Report & SWMPP may be obtained at no cost by contacting: The North Smithfield Planning Department, 1 Main Street, PO Box 248, Slatersville, RI 02876. Telephone: 401-767-2200 ext. 312 or 336.

The administrative record containing all documents may be inspected, by appointment, at the Planning Department mentioned above Monday through Wednesday 8:00 am – 4:00 pm, Thursday 8:00 am – 7:00 pm or Friday 8:00 am – 12:00 pm. Also, the reports may be viewed through the Town’s website: http://www.nsmithfieldri.org/planning-department

Interested parties may submit comments on the draft Annual Report and SWMPP to the Planning Department by the close of the public comment period which ends at noon, April 26, 2019. Comments received by April 26th will be discussed at the meeting of May 2, 2019.